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Asst. Commissioner for Patents Washington, DC 20231

OFGS File No. : P/1912-18

: Hiroshi FURUKAWA et al. Inventor

: SPREAD CODE ALLOCATION METHOD AND BASE Title

STATION IN CDMA CELLULAR

Assignee : NEC Corporation

Enclosed herewith please find the following documents in the above-identified application for United States Letters Patent:

X	Print EFS Data Sheet
69	Pages of Specification including Abstract and Claims
39	Numbered Claims Calculated as 39 Claims for Fee Purposes
	Sheets of Drawing Containing Figures 1 to 13 (Formal)
	Declaration and Power of Attorney
X_	Priority is Claimed under 35 U.S.C. §119:
Conventi	on Date <u>November 1, 1999</u> for <u>Japan</u> Appln. S.N. <u>11-311603</u>
Certifie	d Priority Application
	Verified Statement Claiming Small Entity Status under 37 C.F.R. \$1.27.
X_	Assignment
	Return-Addressed Post Card
OFGS Che	ck No. $001857$ , which includes the fee of $$1,092.00$ , calculated as $\sim$
follows:	C
Ba	sic Filing Fee:
Ac	dictional Filling Fees:
	Total Number of Claims in Excess of 20, times \$18: \$ 342.00
	Number of Independent Claims in Excess of 3, times \$80:
	One or More Multiple Dependent Claims: Total \$270
To	tal Filing Fees or
	tal Filing Fee Reduced 50% for Small Entity:
	signment Recording Fee: \$40 \$ 40.00
TC	TAL Filing Fee and Assignment Recording Fee:

In the event the actual fee is greater than the payment submitted or is inadvertently not enclosed, or if any additional fee during the prosecution of this case is not paid, the Patent and Trademark Office is authorized to charge the underpayment to Deposit Account No. 15-0700.

EXPRESS MAIL CERTIFICATE

Respectfully submitted,

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee (mail label #EL084182000US) in an envelope addressed to: Asst. Commissioner of Patents & Trademarks, Washington, D.C. 20231, on October 31, 2000:

> Dorothy Jenkins Name of Person Mailing Correspondence

> > Date of Signature

Steven I. Weisburd Registration No.: 27,409

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